

# NEWSLETTER

## SHABBOS TIMES

Candle Lighting: 7:54pm  
Shabbos Ends: 8:59pm

## CHAYEI SOROH

Rabbi Sholom Dickshtein P. 2

## AROUND CHEDER

P. 4-6

## SHLUCHIM CORNER

P. 8



## CHAZARAH FROM 20 CHESHVAN FABRENGEN

There was once a couple that owned a Davar-Acher farm. One year when he went to Temple Beth Merchatz for the 'Hi- Holidays' (when the congregants say 'Hi' to each other in shul once a year), the Rabbi gave a particularly inspiring speech, which inspired Reb Nimrod to want to sell his Non Kosher animal farm. When he got home, he repeated the sermon to his wife and finished off by saying that he thinks it's time to sell their farm. His wife Vashti listened thoughtfully and replied, "I guess you're right. But right now is the season when all the DA's are about to give birth, so let's just wait till after that and then we can sell it for much more!" So they waited, and then three months later, after the last DA finally gave birth, Nimrod turns to his wife Vashti, reminding her that they decided to sell the farm. Vashti thought for a moment, and then points out, "But now the DA's are babies! Let's wait

till they grow up a bit, get a Bissel Zaftig, and then we'll sell them!" So they waited, and then... Fast forward four years later - Nimrod and Vashti are still stuck with their Davar Acher farm. They had very good excuses! But at the end of the day, that stinky farm is still in their backyard. We all have things we want to do, or Midos we want to work on - like the couple that had the Davar Acher - but let's not be Dumb Nimrod or Dumb Vashti to push it off (probably with good excuses), rather let's utilize the Kochos our Rebbe gives us and get to work! Whether it's Modeh Ani, Negel Vaser, Berachos, Mikva, Davening with more Kavana, Ahavas Yisroel, Chitas + Rambam, or looking at a picture of the Rebbe before going to sleep. The point is to wake up and throw away our Davar Acher ASAP! This will undoubtedly end this bitter Galus, and bring Moshiach now!!!

---

# CHAYEI SOROH

By: Rabbi Sholom Dickshtein

A conspicuous brown sign on the highway pushes you to move your foot to the brake, slow down and gracefully lean into the slip lane. “Welcome to Melbourne Zoo” says the big sign. It was going to be a glorious day. The first area you go to see is the monkey display. As you near the glass you try to make out where they’re all hiding. Alas, all there is to see is one lonely-looking Gorilla. Where are all the monkeys? To the right of the monkeys is the lions’ den. Not even one lion to see there. And what’s this? Tractors, and trucks, hard at work? This one is straightening the earth, that one is spreading hot tar, workers galore laying footpaths. You pull over the closest worker and seek an explanation. “What are you doing? Where are all the animals?” “No animals here no more” he responds. “In a few months you’ll see a big mall here, all shops and restaurants. But no more zoo.” So... You wonder... then what’s with the Zoo sign?? Our Parsha is called “Chayei Soro” - the life (story) of Sarah. Yet, the second posuk starts “Vatamos Soro” - and Soro died... and what follows is the story of what happened after she passes away; how Avrohom bought the Cave of Machpeila (where Soro is buried till today), Yitzchok got married, Avrohom remarried and eventually passes away, as does Yishmoel. Everyone dies - and the Parsha is titled “life”? The Rebbe addresses this question: There were but two important things in Soro’s life: First, to fulfil what Hashem wanted of her; and second - her only son, Yitzchok. Soro dedicated her entire life to Yitzchok, to the extent that before she could be told the end of the story about the Akeida - namely that Yitzchok is alive and well - she had passed away. Now, when someone loves you so much - you love them back. So you could justifiably think that Yitzchok’s good behaviour was attributable to his love for his mother, and his desire to give her some good Yiddishe Nachas. But it was only after his mother’s passing - when Yitzchok continued

to do what Hashem wanted of him - that Yitzchok was able to demonstrate his own personal commitment - and by extension, the internalisation of his education, to which his mother had dedicated her life. What greater display is there then, of the perpetuity of Soro’s life - than the Parsha talking about Yitzchok following in his mother’s footsteps. So “Chayei Soro” is indeed quite accurate a name for a Parsha like ours. And what we can learn from this? I heard, from one of the best teachers I’ve met, that when he wants to check on the quality of his students, he won’t look at their test marks. Nor

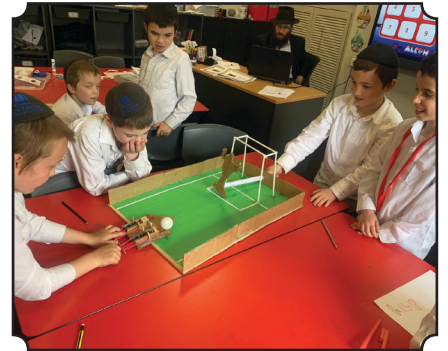


would he look at their classroom behaviour. Rather, he would wait to watch how they participate in excursions. There, when the student has less guidance regarding how to behave, and is more free to do whatever he wants (ok ok - almost whatever he wants) then, his appropriate behaviour is a meaningful display of his true character. Here then, is what we can learn from our Parsha this week; even when no-one is telling us what to do, and when

no-one will reward or punish us - we must still do the right thing. One last thing: Thirty two years ago, the Rebbe told us that the time of the Geula has arrived already, and we need to reveal it. And he told us - that the way to bring the geula is to ask for it - not because someone is looking, or I’ll get prize for it - rather because this is what we really really want! And why do we want it? Because this is what Hashem wants, and if He wants it - we want it. The Rebbe promised us, that when we ask for Moshiach truthfully, and for this reason - because we really want it - Moshiach will come, Now!!

**Rabbi Sholom Dickshtein** is a Shochet UBodek for Chabad Kashrus Victoria, and is the proud father of **Menachem Dickshtein** of Year Five and **Chaim Dickshtein** of Year One.





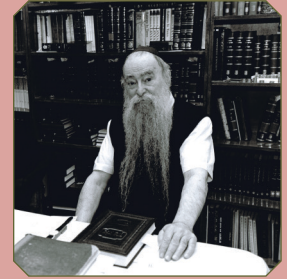
## The Rebbe On Chinuch

The Mother permeates her home with G-dliness

We see this principle clearly... by the first Jew, Avrohom Avinu. When it came to chinuch, Avrohom Avinu issued the general instruction [to his family]: "אשר יצוה את בניו ואת אחריו לעשות צדקה" - "ומשפט" - "He commanded his sons and his household after him, so that they would keep the way of Hashem, performing righteousness and justice".

However, when it came to the particulars of chinuch – such as how to educate Yitzchok and which friends to protect him from – these were all attended to by Soroh. Due to her role, Avrohom was told "כל" – "אשר תאמר אליך שרה שמע בקולה" – "Whatever Soroh tells you, hearken to her voice". (Toras Menachem, vol. 31, p. 138. "Teachings of the Rebbe on Chinuch" p. 211-212)

# What I learned From Reb Arel



Reb Arel would often say – if someone gives you a real frusk you should respond: "excuse me, I don't recall doing you a favour". Why is it that we sometimes find ourselves misunderstood, criticised or treated unfairly by the very people upon whom we have bestowed goodness and kindness? Perhaps it's because our expression of benevolence didn't impact the recipient in the way intended. And here there are two possibilities. First, it's conceivable that our "delivery" conveyed a lack of empathy, or was perceived to be arrogant, condescending

or belittling. Or secondly, because our act of friendship or kindness stimulated a sense of entitlement in our friend (rather than appreciation and gratitude) which if unmet in future engagements, could produce resentment. The lesson from all of this is clear: when dealing with people we should strive to be acutely aware of the distinction between our intentions and our impact, and as a result of that consciousness, we must manage **both** with care and sensitivity.

In honor of **Chof Cheshvan** the Cheder was abuzz with excitement and learning. The theme of the day was neiros lehair, every single Chosid is a lamplighter who must light up and positively impact his surroundings. The boys in Y4-8 enjoyed a lively Farbrengen, hearing thoughts on this idea and messages from the life of the Rebbe Rashab. Thanks to Yoel Raskin and Tuli

Slonim, as well as two of the Shluchim Mendel Mandel & Zalman Engel for talking about these ideas, helping to make the day more meaningful and relevant for us all. The boys' knowledge was challenged through an exciting jeopardy game and they sang the Niggun Hachono enthusiastically, in a very heartfelt and moving way.







קריאה גיימס



עקסערסייז



קאראטע



איך ווייס נישט



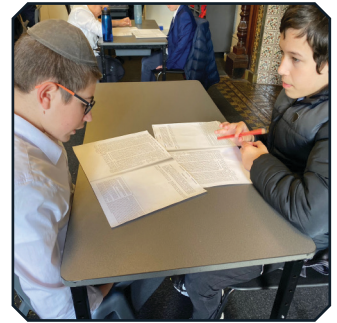
לאמטערשציק



תפילה



כ' חשון



אח גדול



HAMA BEADS



לוט פרוי



ספעסיעל טריפ מיט שלוחים



טייערע ברידער מיר וועלן זיך ווייטער זען



א חסיד דאוונען



לכבוד שבת קודש מיט ר' הענדל

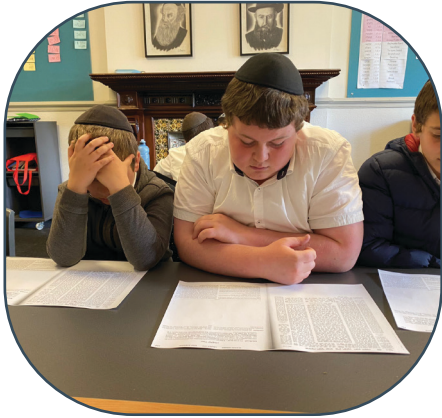
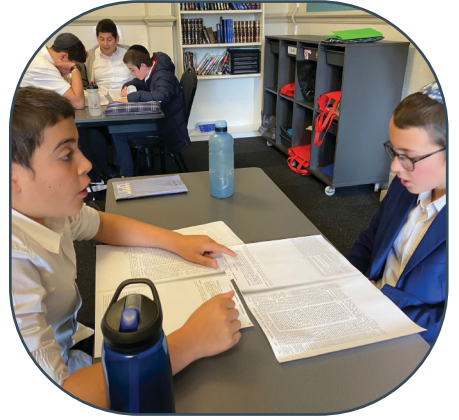


The Shluchim launched a very exciting mitvza Torah for the Y8 boys. While introducing it, they made a skit that was hilarious and extremely entraining! The boys thoroughly enjoyed it and didn't need any more convincing to get involved!

They are aiming to learn the entire perek beis of Maseches Rosh Hashana. It's unbelievable to see how immersed the boys are in their learning and how they are so enthusiastic to complete the whole task!







# HAKHEL CHAINIK

## SHLUCHIM NEWS REPORT

Rebbe sent 5 Shluchim to Cheder Levi Yitzchok. Wednesday 17 Elul 10:30pm Zoom meeting. Thursday 2 Cheshvan 10:38pm Farbrengen. 11:04pm - surprise! Rabbi Yossi Gopin sent a bottle of Mashkeh! Motzai Shabbos Noach Shturemdikeh Farbrengen. Sunday 11:04pm Tzeischem Leshalom Farbrengen - 770. After Farbrengen 6:22am - last Krias Shema in 770... 7:19am Mikva. Last Chassidus in 770. 10:00am last Shacharis with the Rebbe... 1:10pm last Mincha in 770. 1:26pm Lechaim in 770. 1:31pm group photo outside 770. 1:37pm dancing outside 770. 1:39pm Chap Arein the last seconds in 770... pass by the Rebbe's room... Yechi... 1:41pm - Tayere Brides... Shluhei Adoneinu... 2:49pm arrive @ EWR International Airport. 4:42pm board Flight UA 2490 to LAX. 5:52pm Mivtzoim in the air. 7:26pm Chitas Rambam. 8:13pm land in LA Airport. 8:28pm Maariv. 8:38pm dancing "Nation after nation...". 8:46pm Hakhel. 8:54pm learn Nigleh Chassidus & give Tzedaka. 9:18pm learn 7 Cheshvan Sicha. 9:51pm Farbrengen. 10:17pm board Flight UA 98 to MEL, on United - Hakhel Airlines! 10:24pm all Shluchim arrange to sit together. 11:16pm learn Venichbesha cover-to-cover together. 1:08am listen to the new recording of the Rebbe in Yehidus to Shluchim 5730. 1:41am Farbrengen. 3:52am learn Likut Hatalmidim Hashluchim cover-to-cover. 5:31am get to know the flight attendants (make a Kiddush Hashem) - we need to make announcements later... 5:59am watch 7 Cheshvan Farbrengen. 8:11am learn 7 Cheshvan Sicha Chelek 20. 8:52am trying to stay up... 11:43am Farbrengen for Zayin Cheshvan. 12:37pm prepare script for Flight Announcement.

12:52pm grand announcement Hakhel and welcoming the Rebbe's Shluchim for the entire Flight! 1:08pm singing loud and crowd clapping to "...we are conquering..." 1:48pm light outside - day of 7 Cheshvan. 1:49pm Rashi + Rabeinu Tams (4 times ) 2:04pm Chitas Rambam. 3:02pm covered entire Flight UA 98 for Mivtzoim. 3:39pm got into - and found a Yid in - First Class! 4:01pm figure out how the timeline works. 4:39pm hearts are beating with excitement. 4:46pm final Hachanos & Lechaim. 5:11pm landing... singing loudly and proudly "... tomorrow will be Galus no more..." 5:27pm about to land... Wednesday 8 Cheshvan 8:28am land in Australia!!! 8:37am Kuleh off the plane. 8:42am Shturemdikeh dancing @ MEL Airport. 8:49am Hakhel. 8:54am waiting & Farbrengen on line. 9:39am crazy Bruchim Habaim and dancing in the airport. 9:41am exclusive Cheder dancing circle. 9:46am another Hakhel - head Shliach of YG chazers a Sicha. 10:05am board buses to Cheder. 10:08am another Hakhel - farbrengen on the bus. 10:38am more crazy Bruchim Habaim and dancing. 11:11am go Dunkin' Mikvah. 11:53am first minyan on Shlichus. 2:20pm Upper Primary assembly. Thursday 23 Cheshvan 4:23am to be continued. Loud noise... sounds like a Shofar. 120 seconds later Rebbe is Nisgaleh in 770! 4 seconds later Cheder is high up in the sky - heading to 770! 2.5 minutes later Cheder outside 770. 1 minute After arrival Rebbe greets Cheder boys, and gives a massive thank you and a big smile for being the ones to make this happen!!! 5 Mins later Reb Arel comes to greet Cheder. Rest of the schedule TBA.

## HAKHEL VINKL

In the times of the Bais Hamikdash, once every 7 years, right after Shmita, all the Yidden would gather in the Bais Hamikdash to listen to the King reading from the Torah. The King read Pesukim that inspire us to learn Torah and fear Hashem. Our Rebbe tells us that these days, since we unfortunately don't yet have the Bais Hamikdash, we possess a unique opportunity that is only now because we are in Galus! Hakhel used to be: a) only once a year, b) only in the Bais Hamikdash, and c) only the King reading the Torah to inspire the nation. Now, we can hold Hakhels: a) the entire year, which becomes a Shnas Hakhel - a Year of Hakhel, b) in any Mikdash Me'at - Shuls, schools, our houses, and really anywhere in the world, and c) every Yid is a King in his surroundings to inspire everyone around him.

## HAKHEL WEEKLY MISSION

Share this message by your Friday night meal. Make sure to let Daniel Waren know you did it by Tuesday 5pm, to receive your Mitvoch Mishugas\*! Bonus raffle: Every additional person that hears this message from you gets you another ticket! Chap Arein! You may also repeat it at other opportunities besides for the Friday night meal.

*\*The first person to figure out the anagram of 'Mishugas' will receive an extra Mishugas!*

## תלמיד השבוע

PREP -	לייבעל שאכטער
YEAR 1 -	מ.מ.רהב
YEAR 2 -	לייב דוד לאנג
YEAR 4 -	משה הוך
YEAR 5 -	זכרי' קסמן
YEAR 7	זלמי יעקבסהון
YEAR 8 -	יוסי ראסקין

## WEEKLY FRAGEN

Where in our daily Davening do we find 5 consecutive words starting with the letter 'א' ?  
Bring your answer to Daniel Waren before Tuesday 5pm, to enter the weekly raffle!